

## Interpretation of Holy Quran \_ Surat -Al-Ghashia (088) - lesson (1)- verses (1-3)-The state of believers and disbelievers on the Day of Judgement

Praise be to Allah, the Lord of Creations, and Peace and blessings be upon our prophet Muhammad, the faithful and the honest.

Oh, Allah, we know nothing but what You teach us. You are the All-Knowing, the Wise. Oh Allah, teach us what is good for us, and benefit us from what You taught us, and increase our knowledge. Show us the righteous things as righteous and help us to do them, and show us the bad things as bad and help us to keep away from them.

O Allah our Lord, lead us out from the depths of darkness and illusion, unto the lights of erudition and knowledge, and from the muddy shallows of lusts unto the heavens of Your Vicinity.

### Interrogation has several meanings:

O brothers, the surah of today is: Al-Ghashiyah.

Allah said:

In The Name Of Allah, The Most Gracious, The Most Merciful

**((Has there come to you the narration of the overwhelming (i.e. the Day of the Resurrection)?(1))**

(Al-Ghashiyah-1)

Has:

Has, some of its functions, is to be an interrogative, this means to search for the information about unknown thing, but this maybe has many other meanings;

### 1. An interrogation with the meaning of order:

Allah the Exalted and Glorious said:

**((....So, will you not then abstain?( 91))**

(Al-Ma'idah-91)

This is an interrogative that means: will you do My Order?

### 2. An interrogation with the meaning of prohibition:

And there is also an interrogative that denotes the prohibition, Allah said:

**((..., you did fear the people whereas Allah had a better right that you should fear Him.))**

(Al-Ahzab-37)

And He said:

**(( Is there any reward for good other than good?))**

(Ar-Rahman-60)

### **3. An interrogation with the meaning of equalization:**

And there is also one that denotes the equalization, Allah said:

**(( It is the same to them whether you warn them or you warn them not, they will not believe.))**

(Ya-Sin-10)

### **4. An interrogation with the meaning of denial:**

And there is another meaning that denotes the denial, Allah said:

**((...,would you then call upon other than Allah?(Reply) if you are truthful?))**

(Al-An'am-40)

And He said:

**(( Say (O Muhammad[p.b.u.h] to the polytheists ): "Do you order me to worship other than Allah? O you fools!")**

(Az-zumar-64)

### **5. An interrogation with the meaning of suspense:**

And also there is one that means suspense or stimulation, Allah said:

**(( O you who believe ! Shall I guide you to a trade that will save you from a painful torment?))**

(As-Saff-10)

### **6. An interrogation with the meaning of acquaintance:**

And there is a type that means the acquaintance, Allah said:

**(( " And what is that in your right hand O Musa(Moses)?"))**

(Taha-17)

Does not Allah know what is in his right hand?! This is as a matter of acquaintance, in order that our master Musa gets acquainted with Allah the Great and Almighty.

### **7. An interrogation with the meaning of affirmation:**

And there is another meaning that denotes the affirmation, Allah said:

**(( Have We not opened your breast for you (O Muhammad [p.b.u.h]).))**

(Ash-Sharh-1)

i.e We have opened your breast for you.

## 8. An interrogation with the meaning of intimidation:

And there is some type means intimidation, Allah said:

**(( The Inevitable !What is the Inevitable? And what will make you know what the Inevitable is?))**

(Al-Haqqah1-3)

And His Saying:

**(( Al-Qari'ah( the Striking Hour i.e. the Day of the Resurrection).What is the striking Hour? And what will make you know what is the striking Hour?))**

(Al-Qari'ah1-3)

## 9. An interrogation with the meaning of glorification:

And there is an interrogative denotes the glorification, Allah said:

**(( ...,Who is he that can intercede with Him except with His Permission?))**

(AlBaqarah-255)

## 10. An interrogation with the meaning of interjection:

There is another one that means the interjection, Allah said:

**(( And they said:" Why does this Messenger (Muhammad [p.b.u.h]) eat food, and walk about in the markets (as we). Why is not an angel sent down to him to be a warner with him?))**

(Al-Furqan-7)

## 11. An interrogation with the meaning of menace:

There is another one means the menace, Allah said:

**(( Have you(O Muhammad[p.b.u.h]) not seen how your Lord dealt with the owners of the Elephant.))**

His Saying:

**(( Saw you (O Muhammad[p.b.u.h]) not how your Lord dealt with 'Ad people))**

(Al-Fajr-6)

**Interrogation in this verse give four meanings:**

The precise definition of the interrogation: to seek the information about unknown (one or thing) and may it branches into many senses, when our Lord said:

**(( Has there come to you the narration of the overwhelming (i.e. the Day of the Resurrection)?.))**

The interpreters said: this interrogation gives four senses in one time; the interjection, the glorification, suspense, and the affirmation.

“Come to you”:

About this word; it was narrated that the Prophet (p.b.u.h) heard one of his Companions reciting this verse, the Prophet said thereon: "Yes it has come to me", because he understood that he is concerned for this verse, and may be, the believer thinks that he is not concerned for it, no, every verse that the Prophet is concerned for, it is accordingly directed to every believer too. For the saying of the Prophet (p.b.u.h):

**" Verily Allah has ordered the believers as He ordered the Messengers "**

, somebody, perhaps, says: So what is the merit of the Prophethood then?, we say:" the Prophethood is a status or a standing, and it is a science, but the application should be precise, can the nurse ( or an orderly ) use the syringe without he sterilizes it?! He /she should do as the most professional doctors do, an accurate sterilizing, care, avoidance of the bone; this is a must, so, as the Prophet replied, you the gracious brother:

**((Has there come to you the narration of the overwhelming (i.e. the Day of the Resurrection)?.))**

The Overwhelming:

What is the Overwhelming? It is the Doomsday, why it was called by this name? There are two meanings of "The Overwhelming":

The first:

That the thing that overwhelms, means to befall, hit, afflict, the distress overwhelmed them: they were afflicted with a distress, Allah said:

**((When that covered the lote-tree which did cover it!))**

(An-Najm-16)

I.e. what has covered it...the overwhelming means the thing that befalls or cover something, this means the Doomsday that will hit, cover the people(by its terrors).

The second meaning:

Al-Ghesha' (note – Al- Ghashiyah-the name of the chapter) means the cover or the screen, everything that screens what behind it. By the combining of two meanings, it seems that the Doomsday will make the Human forgets everything, if one wants to go downtown, and he wants to ask about the price of the flagstone, or to do an application in the Finance Ministry, to do an important thing, if he crashes a boy by his car, all this list will be forgotten, now he will deal with another matter, how much will I have to pay as blood-money?, will I be imprisoned or not? You see him trembling, goes pale, and he enters into an unexpected case! this worry has

become a cover or screen that covers everything in front of him, i.e. to occupy him completely; 1- Has there come to you the narration of the overwhelming?, everybody has his own works, to improve his house, his income, his social status, to buy a car, to travel to a country, to buy a villa in a summer resort, but if the Doomsday comes, all of these projects will mean nothing, who does take this Day into his consideration?, they take account of everything, the price of this item will increase, that will be out..., well, the Doomsday, is not it worthier that it should be taken before everything else?!

### Allah describes the situation of people on Doomsday:

1- Has there come to you the narration of the overwhelming? It means, haven't you heard about the Doomsday? And it also means, how great is it, or what is the greatness of the Doomsday? For glorification, and for affirmation, our Lord did not describe the Overwhelming but He described how people will be on it, this is one of the forms of the rhetorical inimitability, it is inevitable, and no one can escape, so what will man do? Allah said:

**((16- So I swear by the afterglow of the sunset.))**

(Al-Inshiqaq-16)

### Life is stages, the last of which is death:

Life is stages, when a person is born, all his family rejoice, when he starts to walk, they become happy also, he teethes, then he gets able to speak, he enters the school with all its grades, he enters university, he graduates, then they become occupied with searching for a clinic, if he is a doctor, or an office, if he is an engineer or a lawyer, or any other profession, then he gets married, he has kids, he then becomes in other world, their raising and their educating, they grow and get married, he gets older, begins to be weaker and has some symptoms, then, unexpectedly, the people read his obituary on the streets, Allah said:

**((19- You shall certainly travel from stage to stage(in this life and in the Hereafter).))**

(Al-Inshiqaq-19)

Nothing will stay, but the good deeds, what did you eat? What did you wear?

What did you do? Was your house big or small?, and so on, nothing will remain except the good deed! The clever and fortune one is he who concerns about the good deed, Allah said:

**((1- By Al- 'Asr (the time).**

**2- Verily, man is in loss,**

**3-Except those who believe and do righteous good deeds, and recommend one another to the truth, and recommend one another to patience.))**

(Al-'Asr)

**((1- Has there come to you the narration of the overwhelming))**

This is the last stage; the last occasion in his life is death, then the Doomsday that we shall, inevitably, reach.

Narrated Y'ala ibn Shaddad, the Messenger of Allah (p.b.u.h) said:

**“The prudent (one) is he who controls himself and works for (the stage) after death, and the**

**weak (powerless) is he who indulges in his desires (lusts) then he makes wishes on Allah."**

(Ibn Majah)

The most prudent one among you is he who is the most remembering for death, and the most resolute one among you is the one who prepares most for it, verily, the signs of the intelligence (mind) are: turning away from the world of conceit, and returning to the world of the eternity, supplying for the grave, and preparing for the Day of Resurrection.

Rabe'a Al-Adawiyah was asked: Who is the man? She said: "he is a several days, whenever a day passes, a part of him also passes"!

**((1- Has there come to you the narration of the overwhelming))**

It covers the people, Allah said:

**((11- Covering the people: this is a painful torment.))**

(Ad-Dukhan-11)

These are some of the meanings of the "Overwhelming", covers them against everything and there are troubles in the daily life that make the people forget everything.

Allah said:

**((2- Some faces, that Day will be humiliated.))**

(Al-Ghashiyah-2)

**Why did Allah choose the face instead of the hands?!**

Because all the conditions of the soul are clearly apparent on the face, if you look at the hand of a scared man, you will find nothing, and also if you look at the hand of a spiteful one, but you can see how the venom drops from his face! Fright appears on the face, pity, craft, artifice derision, pride, admiration, grudge, and love, therefore, the Prophet (p.b.u.h) said:

**" if the beautiful face is a man, it would be a righteous man"**

Seek the good with those of beautiful/ handsome faces, beware of the discernment (insight) of the believer, because he sees by/through the Light of Allah, and he speaks by an assistance from Allah, our Lord chose the face, because it is the face of the soul, and it is an expression of the hidden feelings and emotions, hence, Allah honored the man with his face,

**Narrated Jaber that the Messenger of Allah (p.b.u.h) forbade hitting on the face and branding on the face\***

(Muslim)

Humbleness/ devotion:

The humiliation/ humbleness/ devotion (language) is the calmness, the Prophet (p.b.u.h) looked at a man who was praying but he was moving in his pray, the Prophet said:

**" If this man's heart is humble, his organs would be humble (too)"**

This means they would be quite. The humbleness or the submissiveness means the quietude or calmness;

but the calmness mentioned in this verse, its cause is the shame and scandal, if you look at the criminal's face, you will easily note that he looks on the ground, and he is quiet, but the innocent man, you can see how his face is radiant, and how his "mercurial" eyes move, and how his mouth smiles, freely, but you see the criminal, who was disgraced by his shameful deeds, humbled and quiet, not the quietude of the submissiveness to Allah, but that of the scandal and shame.

**((1- Has there come to you the narration of the overwhelming  
2- Some faces, that Day will be humiliated.))**

**Everything in the universe is created for us:**

If a person does a favor for another, but the second (who receives the favor) betrays him, he cannot look at the face of this beneficent man. The prophet says in a Qudsi Hadith that Allah Almighty says: "I created all what is existed in the universe for you, why did you disobey Me? I and the mankind and the Jinn in great news, I create and then something/someone else is worshipped! I bestow (upon you) and someone else is thanked! My Favor is sent down to (My) slaves, and their (bad deeds, evil) ascend to Me! I endear Myself to them by My Graces, although I do not need them, and they make themselves abominated to Me by their sins, although they are the most thing that need Me! All what is in the universe is for you, Allah said:

**((20- See you not (O men) that Allah has subjected for you whatsoever is in the heavens and whatsoever is in the earth, and has completed and preferred His Graces upon you, (both apparent and hidden? Yet of mankind is he who disputes about Allah without knowledge or guidance or a Book giving light!))**

(Luqman-20)

And He also said:

**((5- And the cattle, He has created them for you; in them there is warmth(warm clothing), and numerous benefits, and of them you eat.))**

(An-Nahl-5)

**Allah's favor is countless and the disbelievers will be ashamed on Doomsday:**

And He said too:

**((21- And among His Signs is this, that He created for you wives from among yourselves, that you may find repose in them, and He has put between you affection and mercy. Verily, in that are indeed signs for a people who reflect.))**

(Ar-Rum-21)

The wife is an endearment from Allah to you, also your children, the fresh water, that you cannot reverse when it falls on the earth, Allah said:

**((22-And We send the winds fertilizing, then cause the water (rain) to descend from the sky, and We give it to you to drink, and it is not you who are the owners of its stores.))**

(Al-Hijr-22)

These birds, flowers, and all beautiful things, to whom are they created? Allah said:

**((70- And indeed We have honoured the Children of Adam, and We have carried them on the land and sea, and provided them with At-Tayyibat (lawful good things), and have preferred them above many of those whom We have created with a marked preferment.))**

(Al-Isra'-70)

When man lives in this world, he is as a sleeper, people are asleep, they wake up when they die. He lives in this life inattentive or unaware, under the influence of intoxication of his lusts and desires, but he will say when he dies: O, what I have done?! I was created in this life to know Allah, but I had not known him, and to do good deeds, but I hadn't done, and to be straight on His Order but I had not, in this unbearable situation, the shame and dishonor, unparalleled benefaction from Allah, and also unparalleled ingratitude from the man!!, what is the attitude?!

**The disbelievers will be humble because of shame and regret.**

**((3- Labouring (hard in the worldly life by worshipping others besides Allah), weary( in the Hereafter with humility and disgrace).))**

(Al-Ghashiyah-3)

Once I was with a judge, a friend of mine, and the persons that he would investigate stood one by one none of them but inclined his head, lowered his eyes and the darkness covered his face, the door was opened and a young man came in, his face was full with happiness then the magistrate said: Does the watch work well? Apparently he was a watch-maker and my friend asked him to repair his watch, he was distinguished among them, because he was innocent. So the face of criminal will be humiliated in the Doomsday, but the believer will be, as Allah said:

**((8- (Other ) faces that Day will be joyful,  
9- Glad with their endeavour (for good deeds which they did in this world).))**

(Al-Ghashiyah,8-9)

**This verse has several meanings:**

Laboring, weary:

**1. laboring is this world but empty-handed in the Hereafter**

This verse contains many senses; laboring in this life, he did valueless deeds, he used all his abilities and powers for the sake of this world, but when the death came, he was empty-handed, Allah said:

**((3- Say(O Muhammad[p.b.u.h]):"Shall We tell you the greatest losers in respect of (their) deeds?))**

(Al-Kahf-103)

And He said:

**((1- By Al- 'Asr (the time).**

**2- Verily, man is in loss,**

**3-Except those who believe and do righteous good deeds, and recommend one another to the truth, and recommend one another to patience.))**

(Al-'Asr)

He is in lose, even if he has a billion, and has a very successful work, and huge income, he is in lose, if he is successful in his marriage, the day on which he will leave it is inevitable, and this is applied also in the respect of his social status, he is in lose, even if he has a beautiful house, he must, one day, leave it in a "horizontal" posture, he enters it and comes out from it" vertically"(standing) every time, but he certainly will leave it "horizontally" and forever; is not this a true? Then, as Allah said:

**((1- By Al- 'Asr (the time).**

**2- Verily, man is in loss,**

**3-Except those who believe and do righteous good deeds, and recommend one another to the truth, and recommend one another to patience.))**

(Al-'Asr)

So, His Saying: 3- Laboring, weary:

He occupied with this life to his ears (completely), but this occupation is irrelevant to the Hereafter and when he will come to it, he will find that he is an empty-handed; if one worked in the hard works for ten years, and he earned two or three hundred pounds, then he found out that the currency is counterfeit! What does he feel then? The scientists called this feeling the disappointment(frustration), and this one saved some money to buy a house but he found, on signing the contract, that the seller is not the real owner of the house, what is the feeling that man has when he realizes the size of his lose? The first meaning is, he is laboring in this life and weary of it, Allah said (in the Devine Hadith):

"I created the heavens and earth and I was not wearied by their creation, does a loaf of bread that I bring to you every time wear Me? O My slave I have Faridah(obligatory duty) on you, and you have a livelihood on Me, so, if you disobey Me( in respect of) My Duty(My Right on you) I do not oppose you in your livelihood(sustenance), I (swear) by My Glory and Loftiness, if you do not assent to what I portioned out for you, I will authorize the worldly life that you will run in as the wild animal, then you will not get from it but what I portioned out(assign to) for you and I will not care"

You have not got from your money except what you ate and consumed, and what you wore and frayed, and what you gave (in the way of charity) and saved, except these(things) are not for you, you will be asked about it how did you earn it and how did you spend it.

Laboring and weary, its first meaning is:

It is immersed in the worldly life with a laboring works, runs after a hope which is like the mirage, he worked and got tired and no result of this work, then the death comes, and he is an empty-handed, and sees his end in the Hell, as Allah said:

**((28- "My wealth has not availed me;**

**29- "My power have gone from me!"**

**30- (It ill be said:" Seize him and fetter him;**

**31- Then throw him in the blazing Fire.**

**32-" Then fasten him with a chain whereof the length is seventy cubits!"**

**33- Verily, he used not to believe in Allah, the Most Great,**

**34- And urged not on the feeding of Al-Miskin (the poor).**

**35- So no friend has he here this Day,**

**36- Nor any food except filth from the washing of the wounds.**

**37-None will eat it except the Khati'un (sinners, disbelievers, polytheists.))**

Also Allah said:

**((27- And (remember) the Day when the Zalim (wrong –doer, oppressor, polytheist) will bite at his hands, he will say:" Oh! Would that I had taken a path with the Messenger (Muhammad[p.b.u.h]).))**

(Al-Furqan-27)

## 2. Laboring in the worldly life, and wretched in the Hereafter.

The Prophet (p.b.u.h) said:

**"how many sated(full) and rich person in the worldly life, will be naked and an angry in on the Doomsday"**

The worldly life is not a standard, Allah does give it to whom He loves and to whom He does not love, but He does not give the Hereafter but to whom He does love, if the worldly life equals a wing of a mosquito to Allah, He would not have given a mouthful of water to an infidel.

The third meaning:

## 3. Laboring in this world and their deeds are shown in the Hereafter

Allah said:

**((14- (It will be said to him):Read your book. You yourself are sufficient as a reckoner against you this Day.))**

(Al-Isra'-14)

These are your deeds in front of you, no philosophy and justifications he will have, Allah said;

**((65- This Day, WE shall seal up their mouths, and their hands will speak to Us, and their legs will bear witness to what they used to earn.))**

(Ya-Sin-65)

In the worldly life, man who committed awful sins, tries to give some reasons and justifications, I meant that or that. But in the Hereafter, the situation will be different, the counterfeit is not available and the lying also, Allah said:

**((65- This Day, WE shall seal up their mouths, and their hands will speak to Us, and their legs will bear witness to what they used to earn.))**

**Laboring and weary in the worldly life, but no fruit for this in the afterlife, and his deeds will be set before him, and it will be said to him: ((Read your book. You yourself are sufficient as a reckoner against you this Day.))**

**((4- They will enter the hot blazing Fire.))**

(Al-Ghashiyah-4)

## It is deeds that matter not the outside appearance:

Glory to Allah; people believe what is said if this talk is from a person who is in the authority, and if he leaks news, it will rapidly spread among them, and, consequently, the prices decrease or increase, they believe what the humans say, but Allah, the Creator of the humans and universe; Whose the dominion of every thing is in His Hand? 4- They will enter the hot blazing Fire, who does truly believe in this saying? No Muslim on the earth but he says: Allah the Great says the truth, but in reality, who does believe that this menace is from Allah, then he gives up all the sins and says: I fear Allah, the Lord of all worlds! Who does cancel a suspicious bargain saying: I fear Allah, the Lord of the 'Alamin

(Mankind, jinn, and all that exists)?, who does leave an unpleasant woman that Allah does not please with her, saying: I fear Allah, the Lord of the 'Alamin, and who does abandon a house that was built by the money of usury saying: I fear Allah, the Lord of the 'Alamin, who? This is the reality, if you say that this say is true and correct without applying it, it is useless, the works(deeds) express the truth, say whatever you want and do whatever you want, but, by Allah, you will not be awarded except after you do what you say, all the people are perishable except those who have knowledge (of Allah), and those also are perishable except those among them who apply what they knew, and those are perishable too, but those who are sincere (in their works), who does believe in this say?, you say: Allah the Great says the truth, do you really believe in this saying, the sign of your claim is to give up every sin, man should not make it obscure for himself(to lie to himself), do not you think that you are a pious and many wrongs and sins are practiced in your house, don't think that you believe in the Hereafter without you work and prepare yourself (sincerely) for it, and you should not think that you fear the Hell while you walk into it (i.e. to do the evil deeds that bring you to it), maybe someone says: I seek refuge with Allah from the Hell's torment! but he works for it, and maybe someone says: O my Lord, I ask You (to let me enter) the Paradise, but, in fact, he walks in the opposite direction, and perhaps someone says: I fear Allah, but actually he doesn't, the deeds are really who talk, not the words, the Companions (of the Prophet) worked and conquered many countries (to spread the true religion), and we just expressed (talked) and still, our word is not the uppermost.

Allah doesn't defend those whose faith is weak:

Allah said:

**((55- Allah has promised those among you who believe and do righteous good deeds, that He will certainly grant them succession to (the present rulers) in the land, as He granted it to those before them, and that He will grant them the authority to practice their religion which He has chosen for them (Islam). And He will surely give them in exchange a safe security after their fear (provided) they (believers) worship Me and do not associate anything (in worship) with Me. But whoever disbelieves after this, they are the Fasiqun (rebellious, disobedient to Allah).))**

(An-Nur-55)

This is a Promise from Allah; and whose word can be truer than Allah's Word/ who is truer in statement than Allah?! And who is truer to his covenant than Allah?! There are two possibilities: either they who were promised did not obey Allah; and this is the only correct one, or the Promise of Allah is invalid, and this is impossible, the destruction of all the universe is easier to Allah than He breaks His Promise, Allah said:

**((38- Truly, Allah defends those who believe. Verily, Allah likes not any treacherous ingrate to Allah [those who disobey Allah but obey Satan].))**

(Al-Hajj-38)

If Allah did not defend His slave, this is a clear sign that this slave is not a believer, Allah said:

**((18- And (both) the Jews and the Christians say:" We are the children of Allah and His loved ones.**

**" Say:" Why then does He punish you for your sins ?"Nay, you are but human beings of those who He has created, He forgives whom He wills and He punishes whom He wills. And to Allah belongs the dominion of the heavens and the earth and all that is between them; and to Him is the return (of all).)**

(Al-Ma'idah-18),

look at this verse

! Imam Ash-Sh'afi'ee (May he rest in peace) deduced

That Allah the Exalted and Glorious does not punish His Loved slaves,

Had they been truthful in their supplication, he would not have punished them.

**Allah's promises are undoubtedly fulfilled, try to be worth of them:**

Allah said:

**((79- So put your trust in Allah; surely, you (O Muhammad[p.b.u.h]) are on manifest truth.))**

(An-Naml-79)

And He said also:

**((9- Verily, those who believe, and do deeds of righteousness, their Lord will guide them through their Faith; under them will flow rivers in the Gardens of Delight (Paradise)))**

(Yunus-9)

And He said too:

**((38- Truly, Allah defends those who believe. Verily, Allah likes not any treacherous ingrate to Allah [those who disobey Allah but obey Satan].))**

(Al-Hajj-38)

And He said;

**((97-Whoever works righteousness—whether male or female—while he (or she) is a true believer(of Islamic Monotheism) verily, to him We will give a good life, and will shall pay them certainly a reward in proportion to the best of what they used to do (Paradise in the Hereafter).))**

(An-Nahl-97)

And He said:

**((46- But for him who fears the standing before his Lord, there will be to Gardens ( in Paradise).))**

(Ar-Rahman-46)

These are the Promises of Allah the Great and Almighty, and the man should be worthy to these Promises, Allah said:

**((27-And recite what has been revealed to you (O Muhammad[p.b.u.h]) of the Book(the Qur'an) of your Lord. None can change His Words, and none will find as a refuge other than Him.))**

(Al-Kahf-27)

Unquestionable Promises, so you should seek to be worthy for them and pick their fruits.

### State of disobedient people on the Doomsday:

Allah said:

**((5-They will be given to drink from a boiling spring,))**

(Al-Ghashiyah-5)

The boiling spring: is what its temperature reached the highest degree, or that who drinks from it cannot bear it but slightly, or drinks deliberately from it.

Then Allah said:

**((6-No food will there be for them but a poisonous thorny plant,))**

(Al-Ghashiyah-6)

A thorny plant that it grows in the desert that the camels do not relish to eat it for its severe bitterness and hardness; this is their food, drink and abode.

Then Allah said:

**((7- Which will neither nourish nor avail against hunger.))**

(Al-Ghashiyah-7)

It does not nourish and it isn't healthy, those who disobeyed Allah in the worldly life and said: to that day, Allah will relieve it, and this religion is ancient, and who did say to you that there is a Hereafter; did any dead person come out from his grave and said: there is Hereafter, and those who said in their present life: Allah will not bring anybody to the account, is it reasonable that this Great God will reckon all the mankind; everyone is guilty, and those who said: we shall do whatever we want, since the Prophet(p.b.u.h) will prostrate under the Throne and he will not raise his head till Allah will allow that all his nation enter the Paradise, all of those who said this, their situation on the Doomsday will be:

**((2- Some faces, that Day will be humiliated.**

**3- Labouring(hard in the worldly life by worshipping others besides Allah), weary( in the Hereafter with humility and disgrace).**

**4- They will enter the hot blazing Fire.**

**5-They will be given to drink from a boiling spring,**

**6-No food will there be for them but a poisonous thorny plant,**

**7- Which will neither nourish nor avail against hunger.))**

(Al-Ghashiyah)

### State of believers who feared Allah in this world on the Doomsday:

The Holy Qur'an mentions all these groups, therefore, Allah said after that:

**((8- (Other) faces that Day will be joyful,))**

(Al-Ghashiyah)

Be upright and honest in this life, Allah said:

**((16- Taking joy in the things which their Lord has given them. Verily, they were before this Muhsinun(good-doers).))**

(Adh-Dhariyat)

Allah said:

**((17-They used to sleep but little by night(invoking and praying).))**

(Adh-Dhariyat)

And He said:

**((24- Eat and drink at ease for that which you have sent on before you in days past!))**

(Al-Haqqah)

### Quranic description of the state on Disbelievers on the Doomsday:

And this is who, in this life, feared Allah and His Torture; and maybe, some people mocked at him, Allah said:

**((104- The Fire will burn their faces, and therein they will grin, with displaced lips(disfigured).))**

(Al-Mu'minun)

And He said:

**((105- "Were not My Verses (this Qur'an) recited to you, and then you used to deny them?"**

**106-They will say:" Our Lord! Our wretchedness overcame us, and we were (an) erring people.**

**107-"Our Lord! Bring us out of this. If ever we return (to evil), then indeed we shall be Zalimun (wrong-doers, polytheists, oppressors and unjust)".**

**108- He (Allah) will say:"Remain you in it with ignominy! And speak you not to Me!"**

**109-Verily there was a party of My slaves, who used to say:"Our Lord! We believe, so forgive us, and have mercy on us, for You are the Best of all who show mercy!"**

**110-But you took them for a laughing stock, so much so that they made you forget My Remembrance while you used to laugh at them!**

**111- Verily, I have rewarded them this Day for their patience: they are indeed the ones that are successful.))**

(Al-Mu'minun)

After this description Allah said:

**((115-"Did you think that We had created you in play, and that you would not be brought back to Us?"))**

(Al-Mu'minun)

### The great success is to be safe on the Day of Judgement:

So, His Saying:

**((8- (Other) faces that Day will be joyful,))**

This is the great success, the Imam Ali (may Allah honor him) said: the (real) richness and poverty are after the standing before Allah(for reckoning), Allah said:

**((71-He will direct you to do righteous good deeds and will forgive you your sins. And whosoever obeys Allah and His Messenger(p.b.u.h), he has indeed achieved a great achievement.))**

(Al-Ahzab)

This is the great success, the very intelligence, the real supremacy; when you will be sound and saved from the Torture of Allah the Great and Almighty, Allah said:

**((185- Everyone shall taste death. And only on the Day of Resurrection shall you be paid your wages in full. And whoever is removed away from the Fire and admitted to Paradise, he indeed is successful. The life of this world is only the enjoyment of deception( a deceiving thing).))**

(Al-Imran)

**The Believers' faces will be shining on the Day of Judgement:**

Then Allah said:

**((9-Glad with their endeavour (for their good deeds and true Faith).))**

(Al-Ghashiyah)

The believer endeavors in this life, you have a big endeavor in this life, so, where are your endeavor, preferences, good deeds, money and time that you spent in the Cause of Allah? Where is the commanding to the favor and the forbidding from abomination? Where is the help of the weak? Where is the filial dutifulness? And the visiting the patient? And the companionship of the gracious and truthful people? Where is the attendance of the Elm's rings (the lessons of the religion)?., for an insignificant reason, he justifies his neglect saying: I have no time! Why (Other) faces that Day will be joyful? Glad with their endeavor, the origin of the joyfulness, radiance and brightness of this face is the righteousness and the good deeds, he dedicated himself to Allah, so he was happy with His Nearness and his face radiated, Allah said:

**((29-..., The mark of them(i.e of their Faith) is on their faces(foreheads) from the traces of prostration(during prayers).))**

(Al-Fath-29)

The face of the believer is like brilliant star, Allah said:

**((22-Some faces that Day shall be Nadirah(shining and radiant).))**

(Al-Qiyamah)

**The believer is humble in his eyes, great in the others' eyes**

Allah said:

**((11- So Allah saved them from the evil of that Day, and gave them Nadrah(a light of beauty) and joy.))**

(Al-Insan)

The believer's face, in this life, is radiant and bright; you can know them by the mark on their faces; maybe you find the people are satisfied with you, but you are not satisfied with yourself, and, perhaps, they aren't, but you are pleased with your good deeds, you're certainly with the happy people; hence the attribute (peculiarity) of the believer is that he sees himself a little in his eye, and big in the people's eyes, while the disbeliever sees himself big in his eye and he is small in theirs, Allah said:

**((105-"They are those who deny the Ayat (proofs, verses, signs, lessons..etc) of their Lord and the Meeting with Him (in the Hereafter). So their works are in vain, and on the Day of Resurrection, We shall assign no weight for them.))**

(Al-Kahf)

Humiliation from Allah will overtake them; indeed if man falls from the sky to the ground till his ribs break, is better for him than he falls from Allah's Eye (to be insignificant).

**The worst enemy of man is ignorance:**

A brother told me this story; a Bedouin who had a lot and wanted to sell it, the wicked real estate agent, cleverly, deluded him that this lot is valueless, till he difficultly persuaded them to buy it with a very low price, he asked for it one hundred and fifty thousand Riyals; while it is worth one million and half million Riyals!! The partners (who bought it) erected a twenty three - story building on it; the first partner fell down from the top of it and died, a car crashed the second, the third felt the fault and searched for the owner a month till he found him and said to him: take five hundred Riyals and forgive me, it is your right, and my share (fifty thousand) is for you, then the Bedouin said: By Allah, if you haven't hurried to do this, your end would have been like your two partners'. the Torture of Allah is very painful and severe, Allah said:

**((12-Verily, (O Muhammad[p.b.u.h]) the Seizure (punishment) of your Lord is severe and painful.))**

(Al-Buruj)

The believer feels that Allah Looks at him, but some dealers say: this is a naïve customer! so take the opportunity (to deceive him); when you know that Allah's Punishment is severe and painful, you certainly will be deterred, the ignorance is the first enemy of the man, because he pays the price exorbitantly; (Other) faces that Day will be joyful, glad with their endeavor

**((10- In a lofty Paradise.))**

(Al-Ghashiyah)

**The self should know that it is steady of Allah's orders:**

If you are satisfied with your endeavor and your humble house and little income, you are then the happiest man on the earth, and if your house is big and you have a considerable income that you earn illegally, you undoubtedly will be unpleasant with yourself, because you are collapsed from your inside, and imbalanced which makes you wretched with your wealth, the lesson is that one must realize that he is upright and his

money is legal, and he did not build his glory on the others, and his wealth on their poverty, Narrated Abu Huraira, the Messenger of Allah(p.b.u.h) said:

**" A woman entered the Hell-fire because of a cat that she tied up it, neither she fed it nor she released it to eat (from) insects of the earth till it died from emaciation"**

(Muslim)

What do you say about what is bigger than the cat?! If the gracious prophet, Sulaiman (Solomon)[p.b.u.h] did not tread on an ant, what do you say about what is bigger than the ant? Allah said:

**((18-Till, when they came to the valley of the ants, one of the ants said:" O ants! Enter your dwellings, lest Sulaiman(Solomon) and his hosts should crush you, while they perceive not."))**

(An-Naml)

; (Other) faces that Day will be joyful, glad with their endeavor in a lofty Paradise, an excellent class, the highest kind, the Saying of the Lord of the 'Alamin ; in which there is what no ever eye saw , no ever ear heard, nor came to a human's mind, Allah said:

**((17-No person knows what is kept hidden for them of joy as a reward for what they used to do.))**

(As-Sajdah)

Then Allah said:

**((11-Where they shall neither hear harmful speech nor falsehood.))**

(Al-Ghashiyah)

## A description of Paradise:

The abusive language is not existed there, no the meaningless talks, no wrangles and fraud also existed there, if one heard unreal and unreasonable speech he says then: my body has trembled, one of the attributes (qualities) of the Paradise that you cannot hear any abusive and false word.

Then Allah said:

**((12-Therein will be a running spring.))**

(Al-Ghashiyah)

Glittering and beautiful springs.

Then Allah said:

**((13- Therein will be thrones raised high.))**

(Al-Ghashiyah)

Thrones (beds), highly set, some interpreters said: if you want to ascend on, they descend (come down) to you, to sit on, then they ascend.

Then Allah said:

**((14-And cups set at hand.))**

(Al-Ghashiyah)

A ready food does not need to be prepared.

Then Allah said:

**((15-And cushions set in rows.))**

(Al-Ghashiyah)

These comfortable feathered cushions are ready-made.

Then Allah said:

**((16- And rich carpets (all) spread out.))**

(Al-Ghashiyah)

The most luxurious type of the carpets; sometimes you see an amazing carpet of radiant and harmonious colors.

**Translation : Khaled Al-Athmeh**

**Auditing :**